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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6252**

SERIAL NUMBE	R FII	ING or 371(c)		CLASS	<b>GROUP ART UNIT</b>		ATTORNEY DOCKET		
10/552,233		02/13/2006		524	1796	1796		P01313-US-00	
		RULE						(13030.0012)	
Sheelagh Ar	nne Camp ul Gillard,	rray, Hampshire, L bbell, Portsmough, Hampshire, UNIT	Hamps ED KIN	shire, UNITED K	(INGDOM;				
This application is a 371 of PCT/GB04/01571 04/08/2004									
UNITED KIN	NGDOM 0 NGDOM 0	308135.3 04/09/20 329836.1 12/23/20	003 003						
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 07/25/2006									
Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and ValSON P THOMAS/ Acknowledged  Verified and ValSON P THOMAS/ Examiner's Signature  Initials			ter ince	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL II CLAIMS		INDEPENDENT CLAIMS	
				UNITED KINGDOM	5	23		6	
ADDRESS									
ICE MILLEF ONE AMER INDIANAPO UNITED ST	ICAN SQ LIS, IN 46	UARE, SUITE 310 5282-0200	00						
TITLE									
Conductive polymer, conductive polymer compositions and their use									
FILING FEE   FEES: Authority has been given in Paper					☐ All Fe	☐ All Fees			
					☐ 1.16 F	☐ 1.16 Fees (Filing)			
1 FII IIV(3 FFF I	No to charge/credit DEPOSIT ACCOUNT No for following:				NT 1.17 F	☐ 1.17 Fees (Processing Ext. of time)			
						☐ 1.18 Fees (Issue)			
					☐ Other	Other			
						☐ Credit			